

**A RESOLUTION  
BY FINANCE/ EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE LEASE/ PURCHASE AGREEMENT WITH WACHOVIA BANK, FOR \_\_\_\_\_, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; TO PROVIDE FOR ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION AND SET A PUBLIC HEARING; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") desires to enter into a lease/ purchase agreement with \_\_\_\_\_, for \_\_\_\_\_, in an amount not to exceed \_\_\_\_\_; and

**WHEREAS**, the Agreement is for a period of \_\_\_\_\_ year(s); and

**WHEREAS**, the proceeds will be used in connection with the Public Safety Annex; and

**WHEREAS**, pursuant to O.C.G.A. 36-60-13, before the City is authorized to enter into the lease/ purchase agreement, a public hearing is required after notice is published for two weeks in a newspaper of general circulation.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor be and is hereby authorized to enter into an appropriate Lease/ Purchase Agreement with Wachovia Bank, for \_\_\_\_\_, on behalf of the Office of the Mayor, in an amount not to exceed \_\_\_\_\_.

**BE IT FURTHER RESOLVED**, that said Agreement shall be for a period of \_\_\_\_\_ year(s).

**BE IT FURTHER RESOLVED**, that the City Attorney be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that said contractual agreement shall not become binding upon the City, and the City shall incur no liability upon the same until such contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: \_\_\_\_\_

Contact Number: \_\_\_\_\_


Originating Department: Office of the Mayor

Committee(s) of Purview: Finance/ Executive Committee

Chief of Staff Deadline: February 13, 2008

Anticipated Committee Meeting Date(s): February 26-27, 2008

Anticipated Full Council Date: March 3, 2008

Legislative Counsel's Signature: 

Commissioner Signature: 

Chief Procurement Officer Signature: \_\_\_\_\_

CAPTION

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: 2/13/08  Reviewed by:   
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)